

Holy Communion



*The Book of Common Prayer (2019)
Renewed Ancient Text*

Welcome! This booklet contains the text for the service today. Instructions are in *red italics*, and the congregation says the words in **bold** together. The *Celebrant* is the priest who is presiding over (celebrating) Holy Communion.

The Bible readings, psalm, and hymn numbers for today are in the insert sheet. Numbers starting with “S” are “service” music and found in the front of your hymnal.

If you have questions about what to do, any of us will be happy to show you.

If you would like more information about the service, an introductory booklet is available by the entrance.



Opening Processional Hymn

see Scripture insert

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Then follows the Summary of the Law:

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

The Gloria in Excelsis

S 280

All standing, this hymn or some other song of praise is sung or said.

1. Glo-ry to God in the high - est, and peace to his people on earth. 2. Lord God, heavenly King, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Father, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are seat-ed at the right hand of the Father: re-ceive our prayer. 6. For you alone are the Ho-ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je-sus Christ with the Ho - ly Spirit, in the glo - ry of God the Fa-ther. A - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values. There are several triplet markings (indicated by a '3' over a bracket) in measures 10, 12, and 18. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Collect of the Day

prayer in the Scripture insert

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Celebrant prays the Collect.

People **Amen.**

All are seated for the reading of Scripture.

The Old Testament Lesson

A Reading from _____.

After the Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

The Psalm

see Scripture insert

The Epistle

A Reading from _____.

After the Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

All stand for the reading of the Gospel.

Sequence Hymn

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The Gospel

All standing, the Deacon or Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus
Christ according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Celtic Alleluia

The Sermon

The Nicene Creed

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scrip-
tures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, ☩ and the life of
the world to come. Amen.

Announcements may be made at this time, and prayer requests are taken from the congregation.

The Prayers of the People

The Leader and People pray responsively.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and Sacra-
ments.**

We pray for all who govern and hold authority in the nations of the
world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed ✠ eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*The congregation is invited to offer additional prayers of intercession and thanks-
giving, both silently and out loud. The Celebrant concludes with this or some other
appropriate prayer.*

Heavenly Father, you have promised to hear what we ask in the
Name of your Son: Accept and fulfill our petitions, we pray, not
as we ask in ignorance, nor as we deserve in our sinfulness, but as
you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant may then say one or more of the following, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.
1 John 2:1-2

All stand.

The Peace



The Peace of the Lord be al-ways with you. **And with your spi-rit.**

Then the Ministers and People may greet one another in the Name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

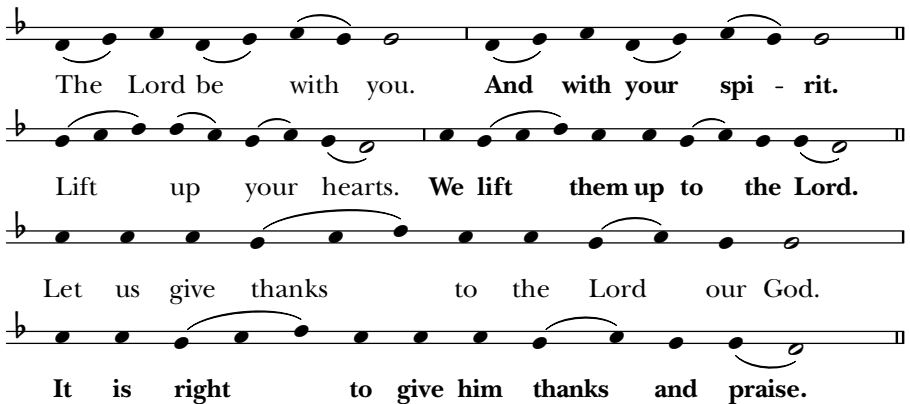
During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

The People stand while the offerings are presented. The following may be said.

Celebrant All things come from you, O LORD,
People and of your own have we given you.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings



The Lord be with you. And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a prayer of the day is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S 130 or see Scripture insert

Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." ✠ ✠ ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠ ✠ ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify ✠ us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and

bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

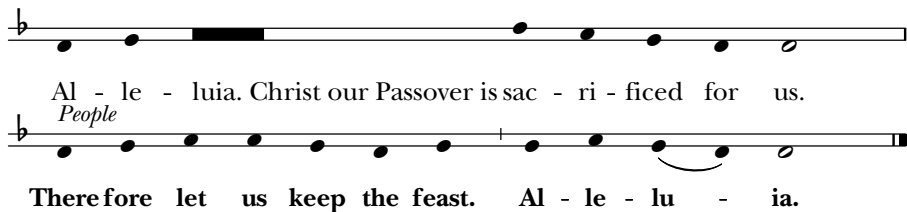


Our Father, who art in hea-ven, hal-low - ed be thy Name,
thy kingdom come, thy will be done, on earth as it__ is__ in hea-ven.
Give us this day our dai-ly bread. And for give us our trespasses,
as we for - give those who tres - pass a - gainst us.
And lead us not in - to tempta - tion, but de-liv-er us from e - vil.
For thine is the kingdom, and the power, and the glo - ry,
for ev - er and ev - er. A - men.

The Fraction

The Celebrant breaks the consecrated Bread.

The Pascha Nostrum



Al - le - luia. Christ our Passover is sac - ri - ficed for us.
People
Therefore let us keep the feast. Al - le - lu - ia.

The Prayer of Humble Access

Celebrant and People together pray

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

S 157 or see Scripture insert

This hymn is said or sung.

O Lamb of God, that takest away the sins of the world;
have mercy upon us.

O Lamb of God, that takest away the sins of the world;
have mercy upon us.

O Lamb of God, that takest away the sins of the world;
grant us thy peace.

The Ministration of Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament. The Bread and the Cup are given to the communicants with these words

The Body of Christ, the Bread of Heaven. Amen.

The Blood of Christ, the Cup of Salvation. Amen.

Communion Hymn

see Scripture insert

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us
to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or another blessing:

The peace of God, which passes all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord; and the blessing of God Almighty, ✠ the Father,
the Son, and the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Processional Hymn

see Scripture insert

Closing Prayer

The Celebrant says

Blessed, praised, worshiped, hallowed, and adored be Jesus Christ on
his throne of glory in heaven, in the most holy sacrament of the al-
tar, and in the hearts of his faithful people, and may the souls of the
faithful departed, through the mercy of God, rest in peace. ✠ And
may light perpetual shine upon them. Amen.

The Dismissal

The Deacon, or the Priest, dismisses the People with these words



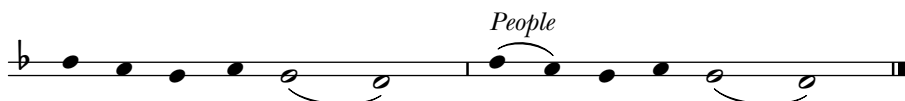
Let us go forth in the name of Christ. **Thanks be to God.**

or



Go in peace to love and serve the Lord. **Thanks be to God.**

or



Let us bless the Lord. **Thanks be to God.**



Parish announcements are made in the Weekly Communiqué, which is delivered by email each Monday. If you wish to sign up for the Communiqué, please see Fr. Bryan or send him an email at fr.bryan.stewart@gmail.com.

Holy Cross Anglican Church is a traditional fellowship committed to worship God, serve others, share the gospel, and grow disciples in the transforming love of Jesus Christ.

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